

| | | | | | | | | | | |
|--|---|---------------------|-----------|-----------|------------|-----------|---------------------|---------------------|------|--|
| DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD AUXILIARY 070-12-04 LOCAL FORM FORM 114-7017F (01-10) REV.3 | U.S. COAST GUARD AUXILIARY | | | | | | | | | |
| RECORD OF FLOTILLA MEETING | | | | | | | | | | |
| UNIT NUMBER | 070-12-04 | MEETING DATE | | | 11.14.2018 | | | Meeting Time | 1900 | |
| UNIT NAME | Central Grand Strand | | | | | | | | | |
| MEETING PLACE | Surfside Fire Department | | | | | | MEETING TYPE | Flotilla | | |
| Member Status | AP | IQ | BQ | AX | AX2 | RT | | GUESTS | | |
| Present | 0 | 0 | 8 | 1 | 1 | 0 | | 2 | | |
| Unit Officers Present | FC/OP Norm Fuller (OP), Jim Nelson | | | | | | | | | |
| FSO Officers Present | MS Eric Hurlin, PE John Hartwright, VE/SR Lea Fuller, PV/PB John Brown, IS Tommy Timberlake | | | | | | | | | |
| Members Present | Arnie Cribb, Vern Simmons, Mike Carle | | | | | | | | | |
| Guests Present | Donna Coomer, Paul Olsen | | | | | | | | | |
| COMMENCEMENT | | | | | | | | | | |
| Called to Order | At 1900 by Norm Fuller | | | | | | | | | |
| Pledge of Allegiance | Pledge led by: Jim Nelson Invocation led by: Mike Carle | | | | | | | | | |
| Introduction of Guests | By: Norm Fuller | | | | | | | | | |
| Roll Call/Quorum | Quorum Present | | | | | | | | | |
| Approval of Minutes | Approved by: Arnie Crib second by John Brown | | | | | | | | | |
| Financial Report | Provided by: Roy Morrison | | | | | | | | | |
| COAST GUARD REPRESENTATIVE COMMENTS | | | | | | | | | | |
| <ul style="list-style-type: none"> • None present | | | | | | | | | | |
| DISTRICT/DIVISION REPRESENTATIVE COMMENTS | | | | | | | | | | |
| <ul style="list-style-type: none"> • SO-HR Jim Nelson – Looking at future changes in how we interview new members. • SO-PV John Brown – The numbers are getting better throughout the division, but we remain behind in numbers. | | | | | | | | | | |
| FLOTILLA COMMANDER REPORT/COMMENTS | | | | | | | | | | |
| VICE FLOTILLA COMMANDER REPORT/COMMENTS | | | | | | | | | | |
| <ul style="list-style-type: none"> • No Report | | | | | | | | | | |
| STAFF OFFICER REPORTS | | | | | | | | | | |
| FSO-CM (Communications) | No Report - J. Hartwright | | | | | | | | | |

| | |
|---|---|
| FSO-CS (Communication Services) | No Report |
| FSO-DV (Diversity) | No report - J. Kohan |
| FSO-HR (Human Resources) | No report - J. Nelson |
| FSO-IS (Information Services) | Please try and remember to submit hours and would really like to see the 7029's in from everyone. FSO-IS: Computer has been fixed and I have been restored to AUSDATA. Everything that has been submitted to date has been entered into AUXDATA. T. Timberlake FSO-IS |
| FSO-MA (Materials) | All supplies are available. The materials at T. Timberlake's have been cleaned but there is still work to be done on what materials remain there. Storage has been secured at the Surfside Fire Depart but it will not handle the all the materials that is left. Suggestions are that all members take a few items. B. Donegan. |
| FSO-MS (Marine Safety) | SEA PARTNERS ENVIRONMENTAL THREE SITES WERE TESTED FOR WATER QUALITY AND SITE CONDITIONS. TOTAL TO DATE: 48 Site conditions were not good due to semi flood conditions which should return to normal in the next two to three weeks. NOTHING FURTHER TO REPORT. ERIC G. HURLIN FSO-MS |
| FSO-MT (Member Training) | We are up to date as a Flotilla, N. Fuller will be taking over this position. We would like to go to an easier flowsheet available to members with dates due to the difficulty seeing our due dates in the Aux. Data Center. |
| FSO-NS (Navigation Systems) | FSO-NS: We had one ATON patrol on 24 August conducted by Hap, Eric and myself with the following results: 56 working properly and 4 problems. All were report to Station Georgetown ATON. T. Timberlake |
| FSO-OP (Operations) | |
| FSO-PB (Publications) | Will continue to work on compiling information for the newsletter and will be sharing new publications information at the monthly meeting. |
| FSO-PE (Public Education) | No report - J. Hartwright |
| FSO-PV (RBS Visitor P) | John A. Brown SO-PV#3004409 Oct. Report #3004409 070-12-04 UPS • 12-4 has 17 Visits for the month of October, with 4 out 7 Program |

| | |
|--|---|
| | <p>Visitors reporting.</p> <ul style="list-style-type: none"> Transitioning the use of our QR Code on displays literature and flyers. <p>Downs</p> <ul style="list-style-type: none"> The Month of October has been very slow, due in part to most schedules of available Program Visitors and with the boating season winding down along with holiday season approaching, becoming more of a challenge SUMMARY <p>In summary we are still actively working on recruiting new Program Visitors, also looking ahead to next year’s goals with working on quality PV partners. And more community outreach opportunity to promote RBS.</p> <p>Respectfully, John Brown</p> |
| <p>FSO-SR (Secretary/Records)</p> | <p>No report</p> |
| <p>OLD BUSINESS</p> | |
| <p>NEW BUSINESS</p> | |
| <p>, Committee Reports</p> <ul style="list-style-type: none"> Election Committee – Tommy Timberlake, and Arnie Cribb <p>Commander - No nominations from the floor – T. Timberlake asked that one ballet be cast for Jim Nelson as the New Commander.</p> <p>Vice Commander – No nominations from the floor – T. Timberlake asked that one ballet be cast for Mike Carle as the new Vice Commander.</p> Life Jacket Committee – Lea Fuller and Tommy Timberlake – Life Jacket stands at Murrells Inlet, Socastee, and Waca Wache do not have jackets on at the stands currently. | |
| <p>MEMBERSHIP TRAINING</p> | |
| <ul style="list-style-type: none"> No training | |
| <p>Awards</p> | |
| <ul style="list-style-type: none"> Arnie Cribb – Vessel Examiner Tommy Timberlake Eric Hurlin - Auxiliary Performance Award Vernon Simmons Sr. – Sustained Auxiliary Award Service – Third Award | |

SWEAR IN NEW MEMBERS/STAFF OFFICERS/AWARDS

- Commander – Jim Nelson
- Vice Commander – Mike Carle

OPEN MEMBERSHIP REMARKS

| | | |
|-----------------------------|------------------|--|
| Adjournment Time | 2055 | |
| Next Meeting | December 2018 at | Location: Surfside Fire Department |
| Minutes Submitted By | Lea Mae Fuller | |